

  
**SOUTHPORT HOMEOWNERS ASSOCIATION, INC.**  
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Orlando, Fl. 32827  
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## NOTICE OF ANNUAL MEETING

**NOTICE IS HEREBY GIVEN**, in accordance with the Governing Documents of the Association, and Florida Statutes, that the Annual Meeting will be held on the following date, time, and place.

Date: Saturday, February 1<sup>st</sup>, 2025  
Time: 10:00 A.M.  
Place: 8740 Wichita Place, Orlando, FL 32827

### AGENDA

1. Call to Order
2. Establish Quorum
3. Proof of Notice
4. Nominations from the Floor
5. Election Committee – Validate and Count Ballots
6. Election Committee Results
7. Adjournment of Meeting